



|                    |    |                        |               |   |                |              |                                    |
|--------------------|----|------------------------|---------------|---|----------------|--------------|------------------------------------|
| Map sheet: 82K006- |    | Location: Schroeder Cr |               | UTM: 0506438E 5541611N  |                |              |                                    |
| SU ID              |    | Gross Area             | NAR           |    |                |              |                                    |
| 1                  |    | 14.3                   | 14.3          |   |                |              |                                    |
| 2                  |    | 2.9                    | 2.9           | <b>SITE PLAN</b><br><b>LEGEND</b><br><ul style="list-style-type: none"> <li><span style="border: 1px solid red; display: inline-block; width: 10px; height: 10px;"></span> Cutblock Boundary</li> <li><span style="border: 1px solid green; display: inline-block; width: 10px; height: 10px;"></span> WTRA</li> <li><span style="border: 1px solid black; display: inline-block; width: 10px; height: 10px;"></span> Reserve</li> <li><span style="border: 1px solid black; display: inline-block; width: 10px; height: 10px;"></span> NP</li> <li><span style="border: 1px dashed black; display: inline-block; width: 10px; height: 10px;"></span> Existing Opening</li> <li><span style="border: 1px solid blue; display: inline-block; width: 10px; height: 10px;"></span> Community Watershed</li> <li><span style="background-color: yellow; border: 1px solid black; display: inline-block; width: 10px; height: 10px;"></span> Private Land</li> <li><span style="border-bottom: 1px solid black; display: inline-block; width: 10px;"></span> Main Road</li> <li><span style="border-bottom: 1px dashed black; display: inline-block; width: 10px;"></span> Road Permit</li> <li><span style="border-bottom: 1px dotted black; display: inline-block; width: 10px;"></span> Forwarding Trail</li> <li><span style="border-bottom: 1px dashed orange; display: inline-block; width: 10px;"></span> Trail Rehabbed</li> <li><span style="border-bottom: 1px dashed black; display: inline-block; width: 10px;"></span> Recreation Trail</li> <li><span style="color: blue;">—</span> Creeks</li> <li><span style="color: blue;">---</span> NCD</li> <li><span style="background-color: gray; border: 1px solid black; display: inline-block; width: 10px; height: 10px;"></span> Powerline ROW</li> <li><span style="border: 1px solid black; display: inline-block; width: 10px; height: 10px;"></span> Landing</li> <li><span style="color: black;">▲</span> Falling Corner</li> <li><span style="background-color: pink; border: 1px solid black; display: inline-block; width: 10px; height: 10px;"></span> Point of Diversion</li> </ul> |                |              |                                    |
| WTRA1              |    | Mat/Nat                | 3.3           |   |                |              |                                    |
| WTRA2              |    | Mat/Nat                | 0.2           |   |                |              |                                    |
| Reserve            |    | Mat/Nat                | 8.4           |   |                |              |                                    |
| PAS                |    | Rd/Ldg                 | 1.7           |   |                |              |                                    |
|                    |    | <b>38.2</b>            | <b>24.6</b>   |    |                |              |                                    |
|                    |    |                        |               |   |                |              |                                    |
| SU                 | TU | BEC                    | Elevation (m) | Silviculture System   | Harvest System | Appraisal ha | Lat/Long: 50 1' 36" / -116 54' 36" |
| 1                  |    | ICHmw2 110/104         | 620-660       | CCRES   | CON            | WUI SS       | Date: March 23/21                  |
| 2                  |    | ICHmw2 104/101         | 600-660       | CCRES   | CON            | Default SS   | Data Ref: CP42_7mapping            |
| 3                  |    | 104                    | 640-780       | CCRES   | CON            | Default SS   |                                    |